

## DLDE

(DEEMED TO BE UNIVERSITY)
Declared as Deemed to be University u/s 3 of UGC Act, 1956

The Constituent College

## SHRI. B. M. PATIL MEDICAL COLLEGE, HOSPITAL AND RESEARCH CENTRE

Smt. Bangaramma Sajjan Campus, B. M. Patil Road (Sholapur Road), Vijayapura - 586103. Karnataka, India. Phone:08352-262770 (Ext-2329,2330), Fax: 08352-263303, website: www.bldeuniversity.ac.in, e-mail: office@bldeuniversity.ac.in

| <b>A</b>   | dmission Form for Certificate Course in for the Academic Year   | Recent Photograph taken within 6 months |
|--|---|---|
| 1.   | Name in Full (Block Letters):  (As per 10 <sup>th</sup> Marks card)   | 2                                       |
| 2.   | Contact No.: E- Mail ID:  |   |
| 3.   | Father's Name / Husband's /Name (In Block Letters):   |   |
| 4.   | Mother's Name (In Block Letters):   |   |
| 5.   | Date of Birth: Age:   | 2                                       |
| 6.   | Nationality: Religion:  | 7                                       |
| <ul><li>7.</li><li>8.</li><li>9.</li><li>10.</li></ul> | Whether belonging to SC/ST/OBC/Others:  (Certified copy of caste certificate should be enclosed)  Gender (Tick): Male ( ) Female ( )  Marital Status(Tick): Married ( ) Unmarried ( )  Permanent Address: |   |
|  | Correspondence Address:   |   |

## 11. Academic Qualification: (Starting from SSLC Onwards)

| Sl.<br>No.    | Examination<br>Passed | Name of Board/ Institution /University | Passing<br>Year | Marks<br>Obtained | % of<br>Marks |
|---------------|-----------------------|--|-----------------|-------------------|---------------|
|               |                       |  |                 |                   |               |
|               |                       |  |                 |                   |               |
|               |                       | ED TO BE                               | 1.              |                   |               |
|               |                       |  | UNI,            |                   |               |
|               |                       |  |                 |                   |               |
| 2. <b>Dec</b> | claration by the C    | andidate:                              |                 | 70                |               |

| I declare that the           | e information given above is true and complete to the      | ne best of my    |
|------------------------------|--|------------------|
| knowledge & belief. I am     | aware that if any of it is found to be incorrect my admiss | sion shall stand |
| cancelled and I shall be lia | able to such disciplinary action as may be decided by the  | e Institute. The |
| decision of the Institution  | shall be final.  |                  |
| Place:                       | Name:  |                  |
| Date:                        | Name:Signature of the Student:                             |                  |
|                              | cate from the Head of the Department                       |                  |
| Consent is hereby given      | n to   | to carry ou      |
| Certificate Course in        |  | It is a          |
| recognized department fo     | or this Certificate Course in BLDE (Deemed to be U         | niversity). The  |
| Department agrees to off     | fer all necessary facilities for carrying out the course   | for the above    |
| mentioned candidate. Ther    | re is no objection for the above mentioned candidate to do | the same.        |
| Place:                       | Name:  |                  |
| Date:                        | Seal & Signature:  |                  |

| Enclosure | check | list | (Tick, | whichever | is a | pplical | ble] | ) |
|-----------|-------|------|--------|-----------|------|---------|------|---|
|           |       |      |        |           |      |         |      |   |

- 1. Date of Birth Certificate.
- 2. Two Passport Size Photographs.
- 3. Attested Certificate and Mark sheet of SSLC, PUC, Graduation and Post Graduation etc.
- 4. No objection certificate (NOC)
- 5. Migration and Transfer Certificates (If Applicable)
- 6. Caste Certificate (If Applicable)

| TOTAL                                      | URF >                                      |   |  |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
|  | UAX  | _ |  |  |  |  |  |  |
| FOR OFFICE USE ONLY                        |  |   |  |  |  |  |  |  |
| The Applicant is registered to the         | course during the Academic                 | c |  |  |  |  |  |  |
| Year / Calendar Year He / she has paid Reg | gistration /Tuition /College/Other Fees Rs | _ |  |  |  |  |  |  |
| E L  | 5  |   |  |  |  |  |  |  |
| D.D. Number / By Cash Date                 | Amount Bank & Branch                       |   |  |  |  |  |  |  |
|  |  |   |  |  |  |  |  |  |
| Assistant                                  | Principal                                  |   |  |  |  |  |  |  |
| PIRINGG                                    | FNERALI                                    |   |  |  |  |  |  |  |